



# Lions Clubs International

## District 308-A2 Fiscal Year 2020-2021

Region \_\_\_\_\_ Zone \_\_\_\_\_

Date: \_\_\_\_\_

### Notice of 1<sup>st</sup> District Governor Advisory Committee Meeting.

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Notice is hereby given that the first District Governor Advisory Committee Meeting will be held on:-

**Date** :  
**Time** :  
**Venue** :  
**Dress Code** :

#### ❖ Agenda of Meeting

1. Meeting Call to order by Zone Chairperson
2. Appointment of Recording Secretary
3. Recitation of the Lions Code of Ethics
4. Roll Calls and Apologies
5. Opening Address by Zone Chairperson
6. Presentation of IP's Theme, DG'S Theme and District Goals
7. Outline on Duties & Responsibilities of Presidents, Secretaries & Treasurers
8. LCI/District/Local Government submission
  - a) My LCI Monthly Membership Reports (WMMR)
  - b) My Lions Monthly Activities Reports
  - c) Registrar of Society's e-submission
  - d) LCI & District Dues and outstanding payments
  - e) Club Planner on projects and activities for the new term
9. Criteria of District Governor's Awards
10. Briefing & Promotion of Region/Zone Projects and activities by Region Chairperson
  - 10.1) Regional Peace Poster Contest
  - 10.2) Regional Environmental Photo Contest
  - 10.3) Youth Exchange
  - 10.4) Oseal Forum Jeju Island
  - 10.5) 59<sup>th</sup> Lions Convention
  - 10.6) Leo Forum/ Conference
11. Briefing of Leadership Program
  - 11.1) Orientation Course
  - 11.2) Club Excellent Process
12. Briefing of Extension & Membership Growth

- 12.1) Branch Formation
- 12.2) Membership Recruitment (Family Program & Female members)
- 12.3) Guiding Lion/ Mentoring Course
13. Report from various Clubs
14. General/Any other Business
15. Closing Remarks
16. Date & Venue of the next Zone Meetings
17. Adjournment of Meeting

Yours in Lionism,

**Zone Chairperson**



# Lions Clubs International

District 308-A2 Fiscal Year 2020-2021

Region \_\_\_\_\_ Zone \_\_\_\_\_

Date: \_\_\_\_\_

## Notice of 2<sup>nd</sup> District Governor Advisory Committee Meeting.

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Notice is hereby given that the second District Governor Advisory Committee Meeting will be held on:-

**Date** :  
**Time** :  
**Venue** :  
**Dress Code** :

### ❖ Agenda of Meeting

1. Meeting Call to order by Zone Chairperson
2. Appointment of Recording Secretary
3. Recitation of the Lions Code of Ethics
4. Roll Calls and Apologies
5. Opening Address by Zone Chairperson
6. Confirmation of Minutes of the 1<sup>st</sup> Zone Meeting
7. Matters Arising therefore
8. Review Progress towards District's Goal
9. Club's Dues and Submission of Report
  - a) Payment of International and District Dues
  - b) Submission of My LCI/e-WMMR and My Lions
  - c) 59<sup>th</sup> Lions Convention – registration
  - d) Leo Forum/ Conference
10. Review of District Governor's Awards Categories
11. Contribution of MJF/DF/District GLT/GMT Program
12. Review of Region or Zone activities reports
13. Review of GLT Leadership Development
14. Review of GMT Branch Formation/ Membership recruitment
15. Report from various Clubs
16. General/Any other Business
17. Closing Remarks
18. Date & Venue of the next Zone Meetings
19. Adjournment of Meeting

Yours in Lionism,

**Zone Chairperson**



# Lions Clubs International

## District 308-A2 Fiscal Year 2020-2021

Region \_\_\_\_\_ Zone \_\_\_\_\_

Date: \_\_\_\_\_

### Notice of 3<sup>rd</sup> District Governor Advisory Committee Meeting.

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Notice is hereby given that the third District Governor Advisory Committee Meeting will be held on:-

**Date** :  
**Time** :  
**Venue** :  
**Dress Code** :

#### ❖ Agenda of Meeting

1. Meeting Call to order by Zone Chairperson
2. Appointment of Recording Secretary
3. Recitation of the Lions Code of Ethics
4. Roll Calls and Apologies
5. Opening Address by Zone Chairperson
6. Confirmation of Minutes of the 2<sup>nd</sup> Zone Meeting
7. Matters Arising therefore
8. Review Progress towards District's Goal
9. Club's Dues and Submission of Report
  - a) Payment of International and District Dues
  - b) Submission of My LCI/e-WMMR and My Lions
  - c) Deadline of Submission District Awards
  - d) New Principal Officers submission to LCI (PU101) before 15-3-2015
  - e) 59<sup>th</sup> Lions Convention / Submission Voting Delegates
  - f) Leos Forum/ Conference
  - g) Contribution of MJF/DF/District GLT/GMT Program
10. Region or Zone activities reports
11. Report from various Clubs
12. General/Any other Business
13. Closing Remarks
14. Adjournment of Meeting

Yours in Lionism,

**Zone Chairperson**



# Lions Clubs International

District 308-A2 Fiscal Year 2020-2021

Region \_\_\_\_\_ Zone \_\_\_\_\_

Date: \_\_\_\_\_

To: \_\_\_\_\_

## Re: Notice of Pre-Region Meeting

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Notice is hereby given that Pre-Region Meeting will be held on:-

**Date** :  
**Time** :  
**Venue** :  
**Dress Code** :

### ❖ Agenda of Meeting

1. Meeting Call to order by Region Chairperson Designate
2. Appointment of Recording Secretary
3. Recitation of the Lions Code of Ethics
4. Roll Calls and Apologies
5. Opening Address by Region Chairperson Designate
6. Remarks by GLT Coordinator Designate
7. Remarks by GMT Coordinator Designate
8. Presentation of DGE's Theme and District Goals
9. Promote District Projects/ Activities
  - a) Clubs Officers Training School
  - b) Orientation Course (RCD/GLTCD)
  - c) Club Excellence Process Workshop (ZCD/GLTCD)
  - d) Date of Installation/ Joint Installation (RCD)
  - e) Date of Peace Poster Contest Launching & submission of photos (RCD)
  - f) Date of Environmental Photo Contest Launching & submission of photos (RCD)
  - g) Youth Exchange (RCD)
  - h) Leo Forum/ Conference (RCD/ DC Leo)
  - i) LCI & District Dues on or before 15 August 2014 and outstanding payments (ZCD)
  - j) Official recognition of MJF,PMJF,DF title (RCD)
  - k) Contribution of District GLT/GMT Program (RCD)
10. General/Any other Business
11. Closing Remarks
12. Adjournment of Meeting

Yours in Lionism,

**Region Chairperson Designate**