

**LIONS CLUB INTERNATIONAL**  
**DISTRICT 308-A2**  
**PROJECT BUDGET**

.....  
 .....

(Name of Project)

**Income**

**Amount**  
RM

District foundation matching grant applied		(                    )
Contribution by Lions Clubs		(                    )
Total		(                    )

**Expenditure**

.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
.....		(                    )
Total		(                    )
Net Surplus / (Deficit)		(                    )

Prepared & Approved by:

.....  
 Name of Organizing Treasurer

.....  
 Signature

.....  
 Name of Organizing Chairperson

.....  
 Signature

Date:.....

