





# District Chairperson Report

*DISTRICT 308-A2 MALAYSIA*

*FISCAL YEAR .....*

## SECTION C: List of Projects / Contributions

Club / Region / Zone	Date	Description	Remarks

Your Special Remarks or Comments (on any of the above projects or contributions):

## SECTION D: Club Functions/ Projects/ Activities attended

Club / Region / Zone	Date	Remarks

## SECTION E: Further Comments from Observation

Club / Region / Zone	Remarks

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(Signature of District Chairperson)

Date: