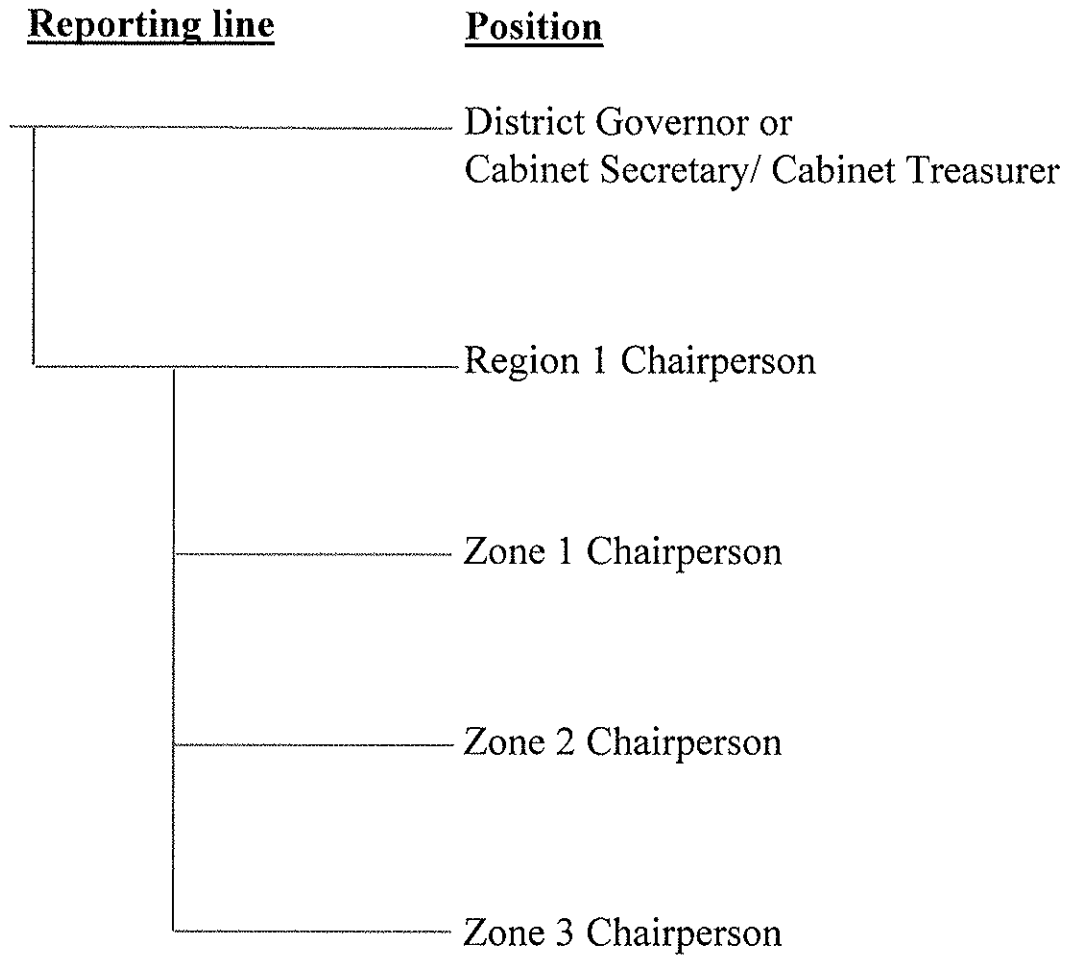


District 308-A2
General Administrative Team
FY 2020-2021

<u>Reporting line</u>	<u>Position</u>
_____	District Governor
_____	Immediate Past District Governor
_____	First Vice District Governor
_____	Second Vice District Governor
_____	District Honorary Committee Chairperson / Convention / Protocol
_____	District Chairperson / International Relation
_____	LCIF District Coordinator
_____	District Chairperson / Lions Information / Leo Forum
_____	Cabinet Secretary/ Information Technology
_____	Cabinet Treasurer
_____	District Chairperson -Activities & Awards / Assistant Cabinet Secretary

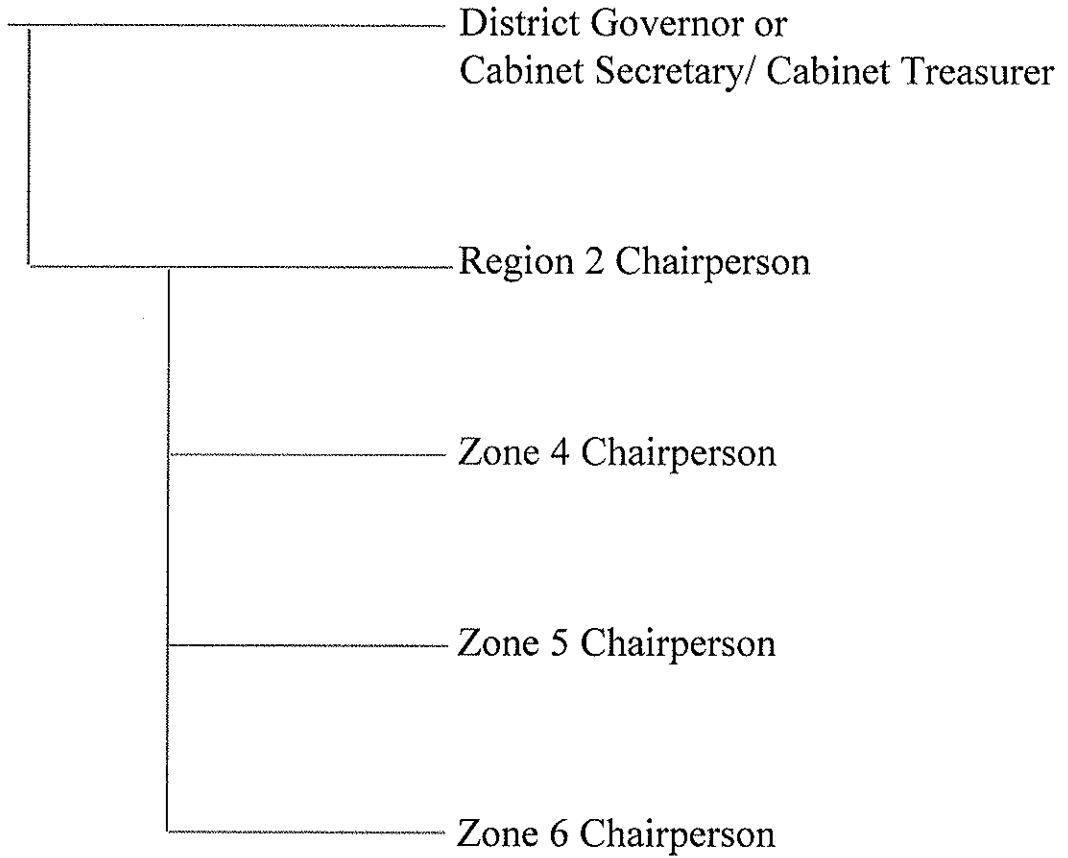
DISTRICT 308-A2
Region 1 Administrative Team
FY 2020/2021



DISTRICT 308-A2
Region 2 Administrative Team
FY 2020/2021

Reporting line

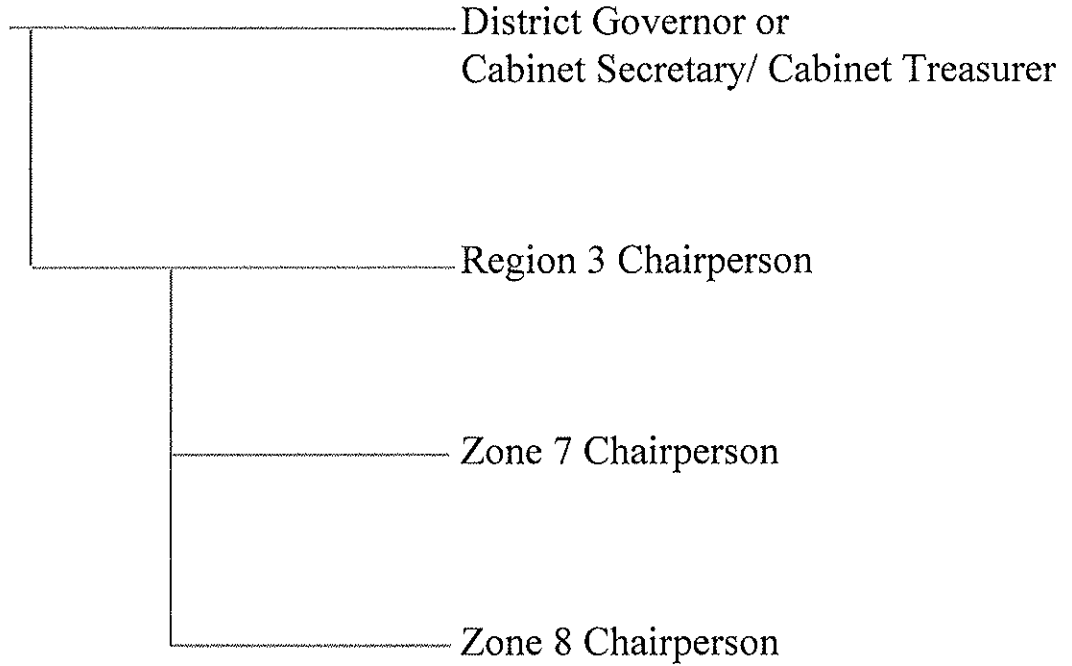
Position



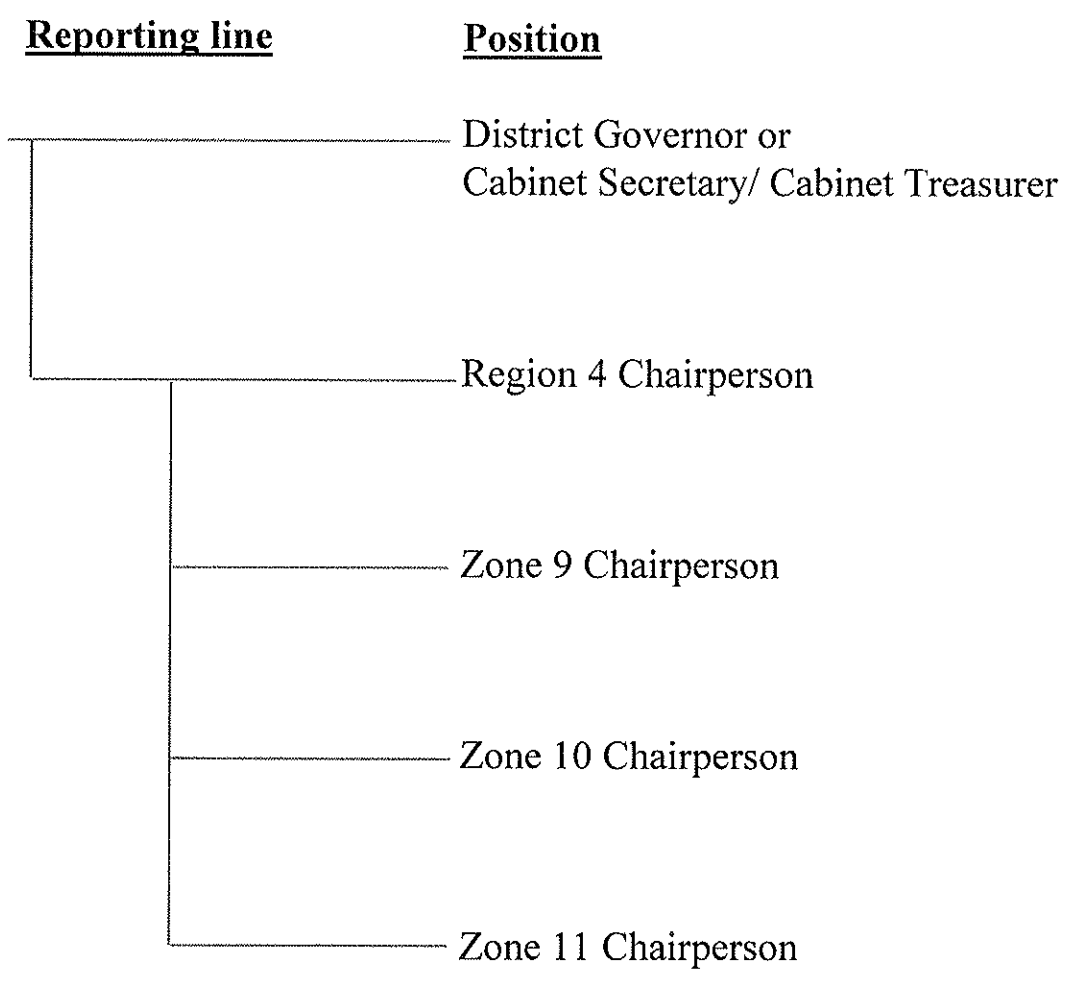
DISTRICT 308-A2
Region 3 Administrative Team
FY 2020/2021

Reporting line

Position



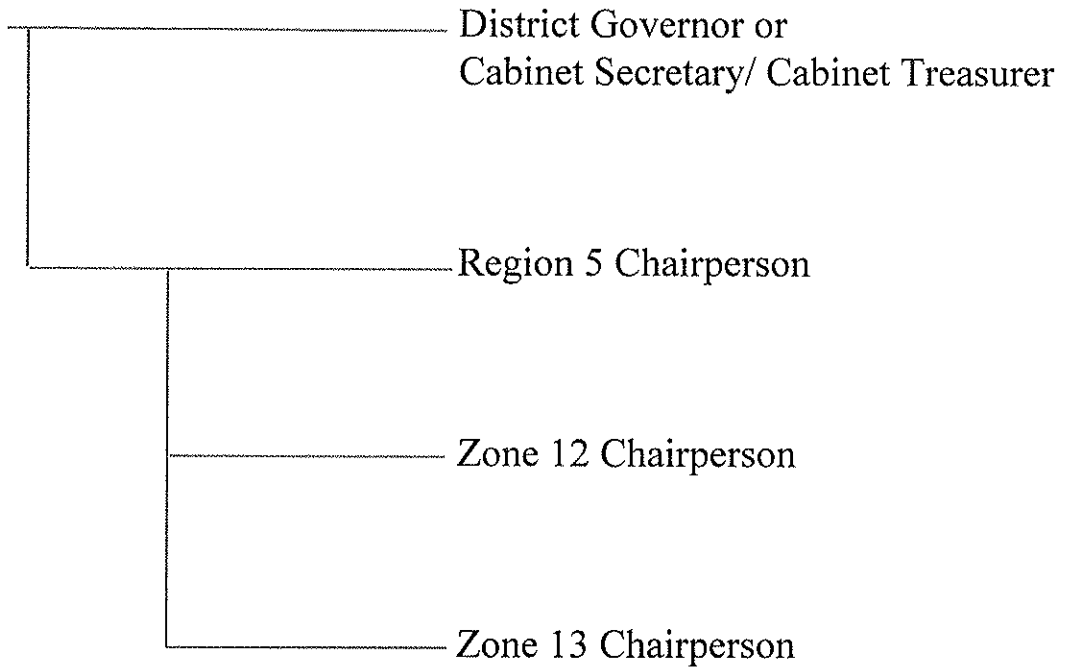
DISTRICT 308-A2
Region 4 Administrative Team
FY 2020/2021



DISTRICT 308-A2
Region 5 Administrative Team
FY 2020/2021

Reporting line

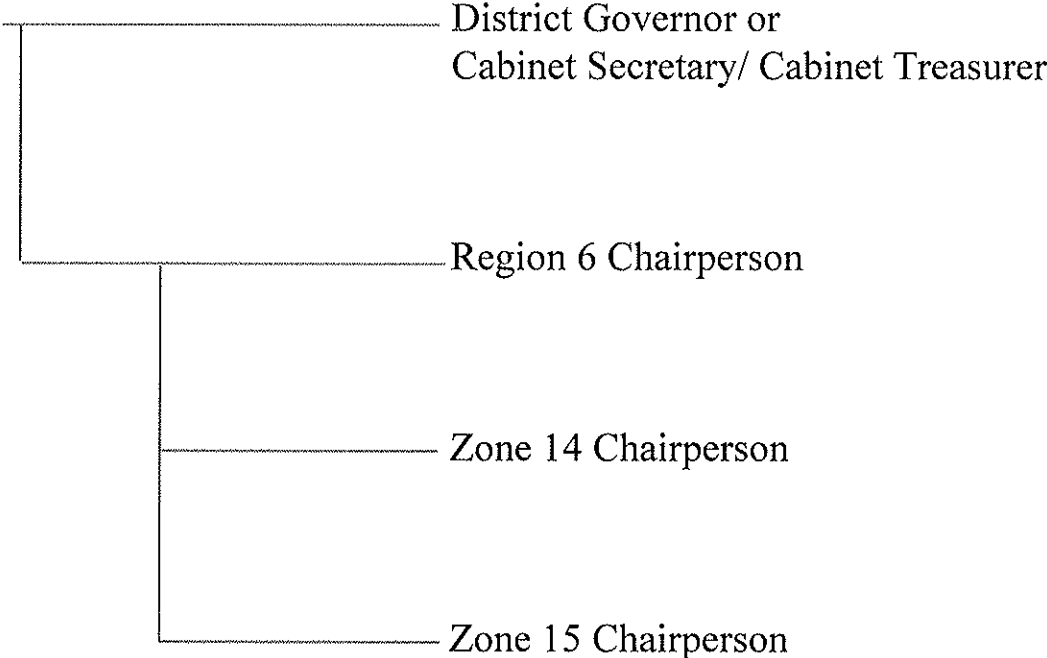
Position



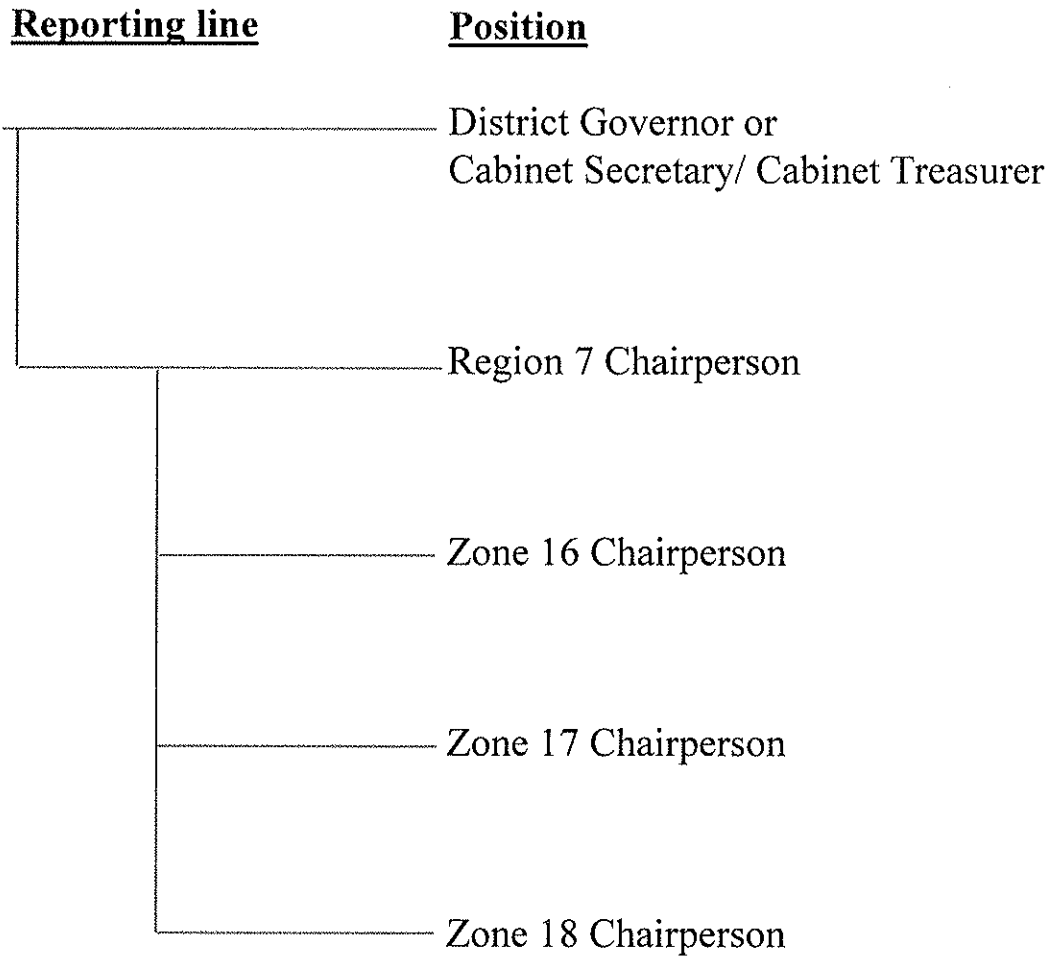
DISTRICT 308-A2
Region 6 Administrative Team
FY 2020/2021

Reporting line

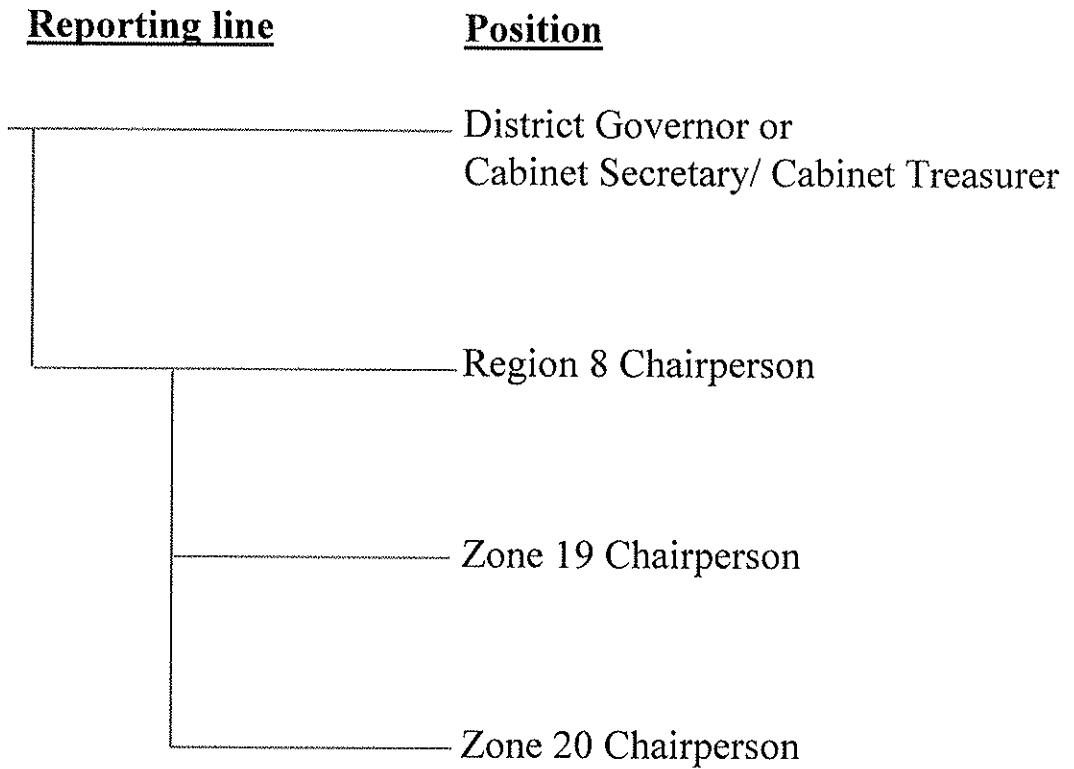
Position



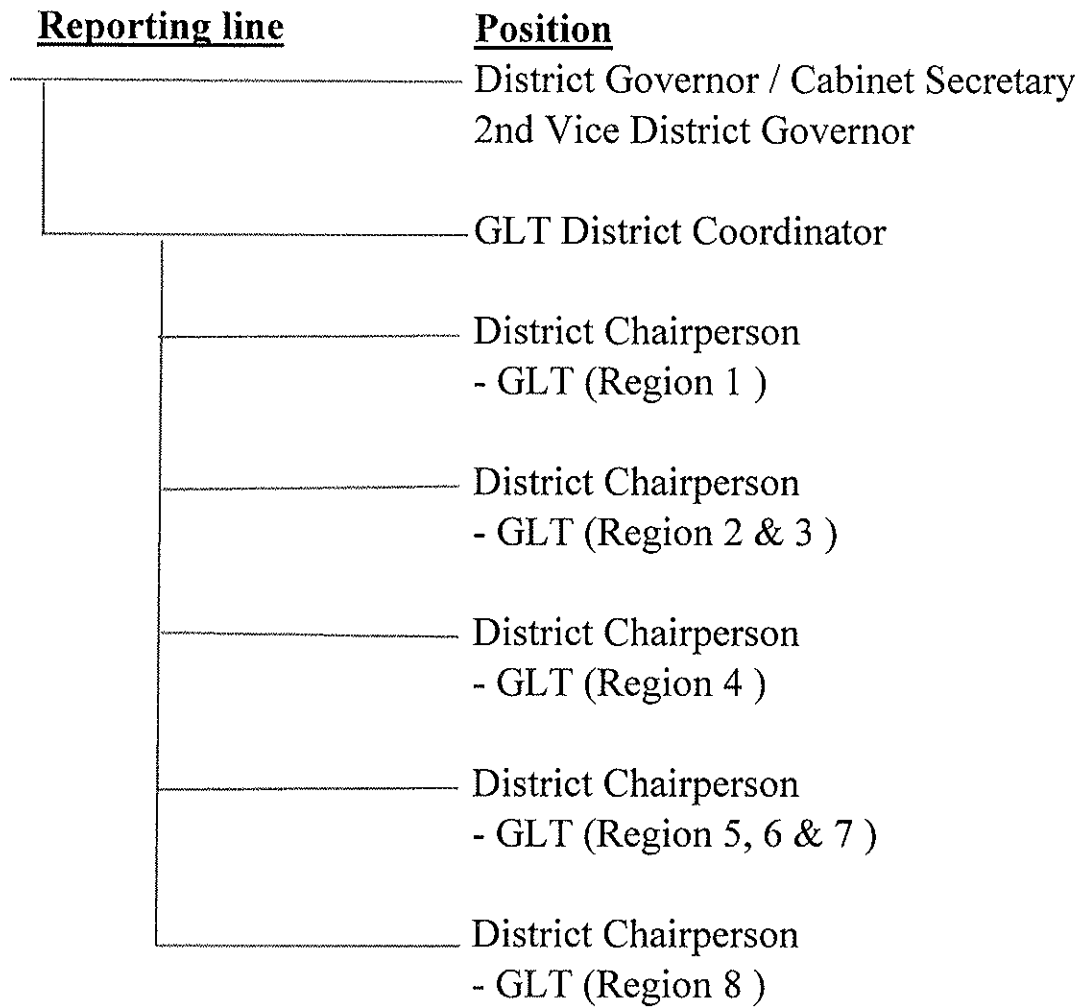
DISTRICT 308-A2
Region 7 Administrative Team
FY 2020/2021



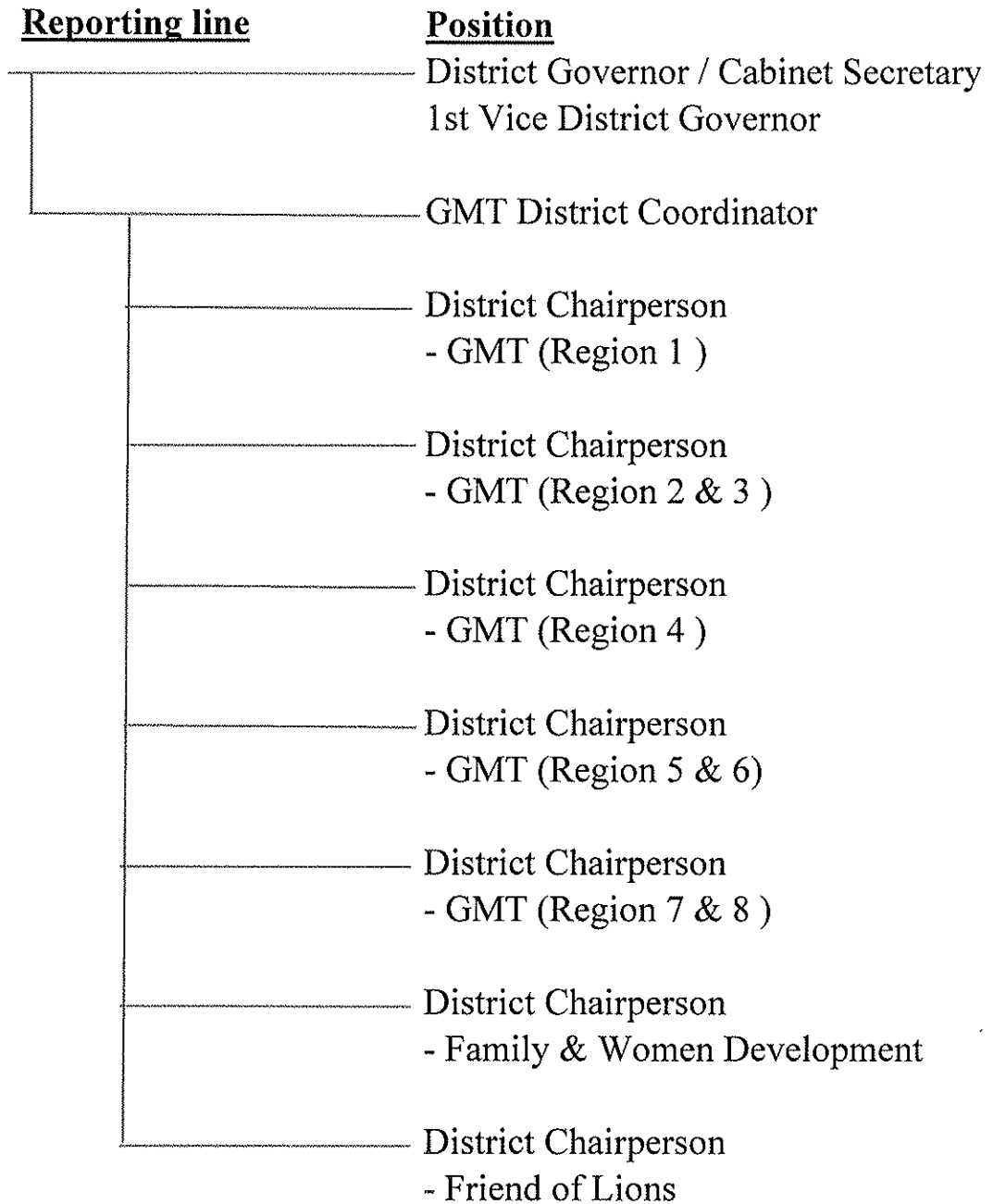
DISTRICT 308-A2
Region 8 Administrative Team
FY 2020/2021



District 308-A2
Global Leadership Team
FY 2020-2021



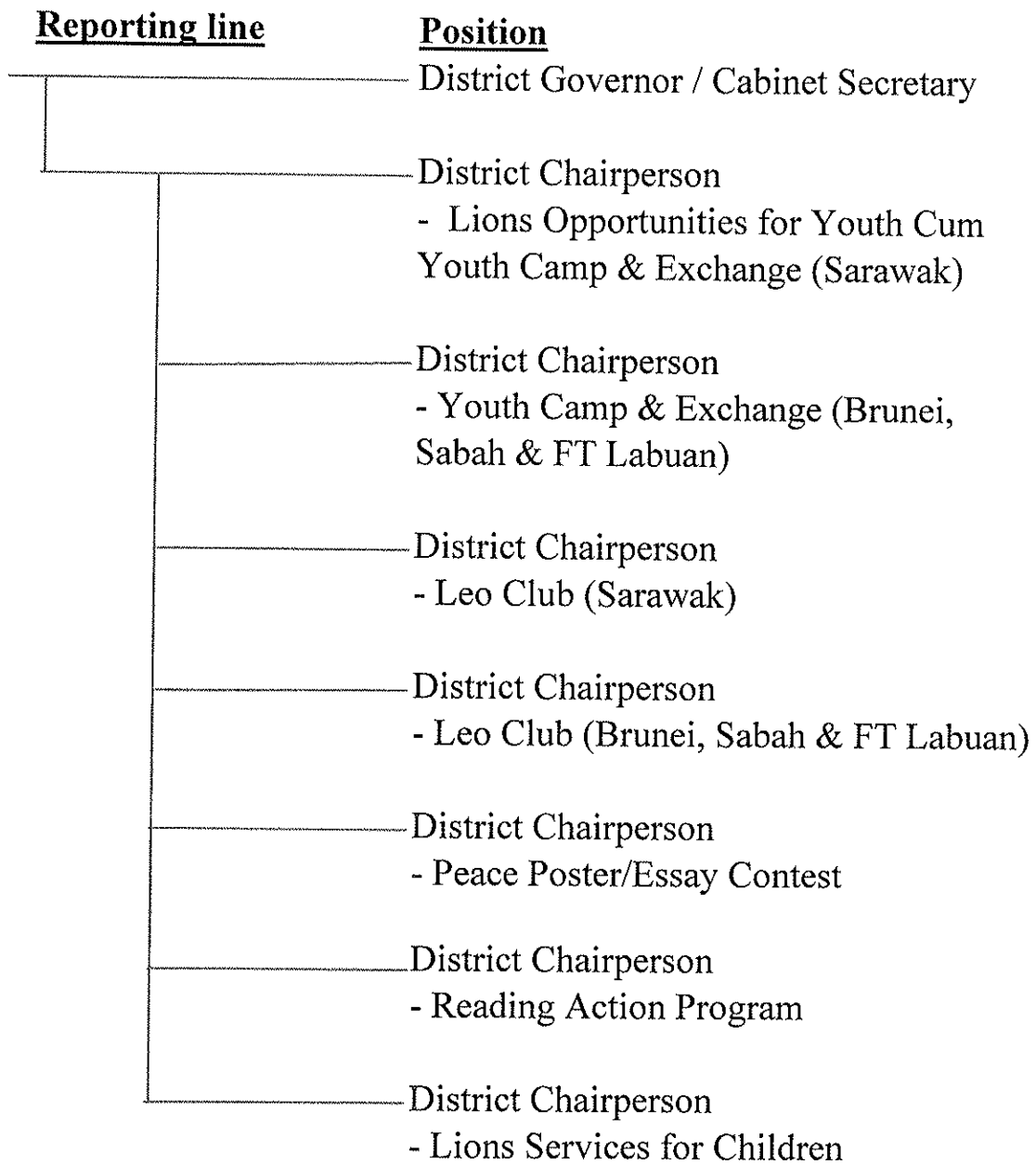
District 308-A2
Global Membership Team / FWD
FY 2020-2021



District 308-A2
Global Services Team
FY 2020-2021

<u>Reporting line</u>	<u>Position</u>
_____	District Governor / Cabinet Secretary
_____	GST District Coordinator
_____	District Chairperson - Hearing Preservation/Drug Awareness
_____	District Chairperson - Pediatrics Cancer
_____	District Chairperson - Vision
_____	District Chairperson - Diabetes
_____	District Chairperson - Environment/Photo Contest
_____	District Chairperson - Hunger Relief
_____	District Chairperson - Alert

District 308-A2
Youth Opportunities Team
FY 2020-2021



District 308-A2
Legal / Communication / Public Services Team
FY 2020-2021

<u>Reporting line</u>	<u>Position</u>
_____	District Governor or Cabinet Secretary
_____	District Chairperson - Club Registration/ROS
_____	District Chairperson - Constitution & By-Laws
_____	District Chairperson - Public relation
_____	District Chairperson - Newsletter
_____	District Chairperson - District Foundation
_____	District Chairperson - Alert
_____	District Chairperson - Fellowship
_____	District Chairperson - Cultural and Community Activities