District Chairperson - Hunger <u>Duties & Responsibilities</u>

Hunger Chairpersons support Lions and Leos engaged or interested in projects to alleviate hunger and malnutrition. They may collaborate with leadership throughout the organization, including the Global Service Team (GST).

Become the topic expert for your district by learning about hunger and malnutrition.

Bring your knowledge to the local level by exploring how hunger and malnutrition are directly impacting your district by

- Conduct a Community Needs Assessment with a special focus on hunger.
- Contact your local department of public health, or similar organization, to learn about the needs in your area and which populations are at greatest risk of hunger and malnutrition.
- Identify organizations, including Lions and Leos Clubs in your district, which are already mobilized around hunger and assess where there are gaps in the services provided.

Based upon what you have learned and discovered, submit a plan of action including recommended service goals for hunger to the district governor/council chairperson for approval. In this process, you may wish to:

- Meet with organizations already working on hunger to discuss how you might support, expand upon, or compliment their ongoing work.
- Discuss your service plan with the GST Coordinator and other leaders, including other programmatic chairpersons, for their feedback. It is possible they are already implementing a project that would benefit from inclusion of a hunger-related service element.

Inspiring Lion and Leo clubs in your district to serve and report their service to MyLCI will be critical to the success of your plan.

District Chairperson - Hunger <u>Duties & Responsibilities</u>

- Guide clubs in your district through the "Learn, Discover, Act" journey as it pertains to hunger.
 - Club Education & Awareness Activities
 - Hunger Project Idea List
- Encourage service to align with the <u>Worldwide Week of Service</u> to Fight Hunger.
- Build awareness of the need, the goals and the service plan by offering a hunger-focused seminar and hands-on service activity during district/multiple district convention.
- Encourage clubs/districts to utilize Hunger Project Blueprints to implement projects that will increase their level of community engagement.
- Promote funding opportunities offered through LCI and LCIF that might support club/district hunger projects.
- Formalize partnerships with other organizations to enhance local impact.
- Organize a district donation to LCIF for hunger to increase global impact.
- Establish and maintain open communication with the district governor, council chairperson and Global Service Team (GST) leaders.
- Encourage clubs to thoroughly report their hunger projects using MyLCI.
- Keep the district governor/council chairperson and GST Coordinator informed. Discuss and evaluate progress of the action plan and goals.
- <u>Share news</u> about hunger projects with the Public Relations Chairperson.
- Celebrate progress and success by recognizing all participating clubs.



District Chairperson Report

DISTRICT 308-A2 MALAYSIA

FISCAL YEAR

| Cabinet Meeting No. | | | | | Date | | | | |
|--|----------|---|-------------|----------|----------|------------|----------|----------|--|
| Name | | | | De | signatio | n | | | |
| Reporting Period | From | | | | То | | | | |
| Reporting Period to start immediately after previous reporting, and to end before Date(of reporting) | | | | | | | | | |
| SECTION A: Any project / contribution during the period? □YES □NO □N/A | | | | | | | | | |
| Description | | Region 1 | Region 2 | Region 3 | Region | 4 Region 5 | Region 6 | Region 7 | |
| Total No. Expected | | | | | | | | | |
| No. Reported (for the po | eriod) | | | | | | | | |
| No. Reported (year-to-o | date) | | | | | | | | |
| Have you attended any | District | /Region/CI | ub Event? I | □NO □YES | number | | | | |
| Have you attended any Club Project? □NO □YES number SECTION | | | | | | | | | |
| B: Your Plan / Comment / Suggestion / Observation: | | | | | | | | | |
| Di Tour Flam, Common | , oagg | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



District Chairperson Report

DISTRICT 308-A2 MALAYSIA

FISCAL YEAR

| Club / Region / Zone | Date | Description | Remarks |
|--|------------------|---|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| our Special Remarks or C | comments (on any | y of the above projects or contribution | ons): |
| | | | |
| | | | |
| | | | |
| | | | |
| CTION D: Club Functions/ | | ies attended Remarks | |
| Club / Region / Zone | Date | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CTION E: Further Comme | nts from Observa | ation | |
| CTION E: Further Comme Club / Region / Zone | nts from Observa | ation Remarks | |
| CTION E: Further Comme Club / Region / Zone | nts from Observa | | |
| | nts from Observa | | |
| | nts from Observa | | |
| | nts from Observa | | |

(Signature of District Chairperson)

Date: