



**DISTRICT 308-A2**  
**MONTHLY SERVICES ACTIVITIES REPORT**  
**(FOR POINT MARKING)**  
**FISCAL YEAR 2020 - 2021**



Month : \_\_\_\_\_ Club : \_\_\_\_\_

DATE	SERVICES ACTIVITIES	PE	PA

PE = Point Earned

PA = Point Awarded



**DISTRICT 308-A2**  
**MONTHLY SERVICES ACTIVITIES REPORT**  
**(FOR POINT MARKING)**  
**FISCAL YEAR 2020 - 2021**



DATE	SERVICES ACTIVITIES	PE	PA

PE = Point Earned

PA = Point Awarded



**DISTRICT 308-A2**  
**MONTHLY SERVICES ACTIVITIES REPORT**  
**(FOR POINT MARKING)**  
**FISCAL YEAR 2020 - 2021**



DATE	SERVICES ACTIVITIES	PE	PA
TOTAL			

PE = Point Earned

PA = Point Awarded

Prepared by : .....  
 Name : ( )  
 President or Secretary

Reviewed by : .....  
 Name : ( )  
 Zone Chairperson Assigned

Screened by : .....  
 District Chairperson  
 Awards & Activities

Date : .....

Date : .....

Date : .....